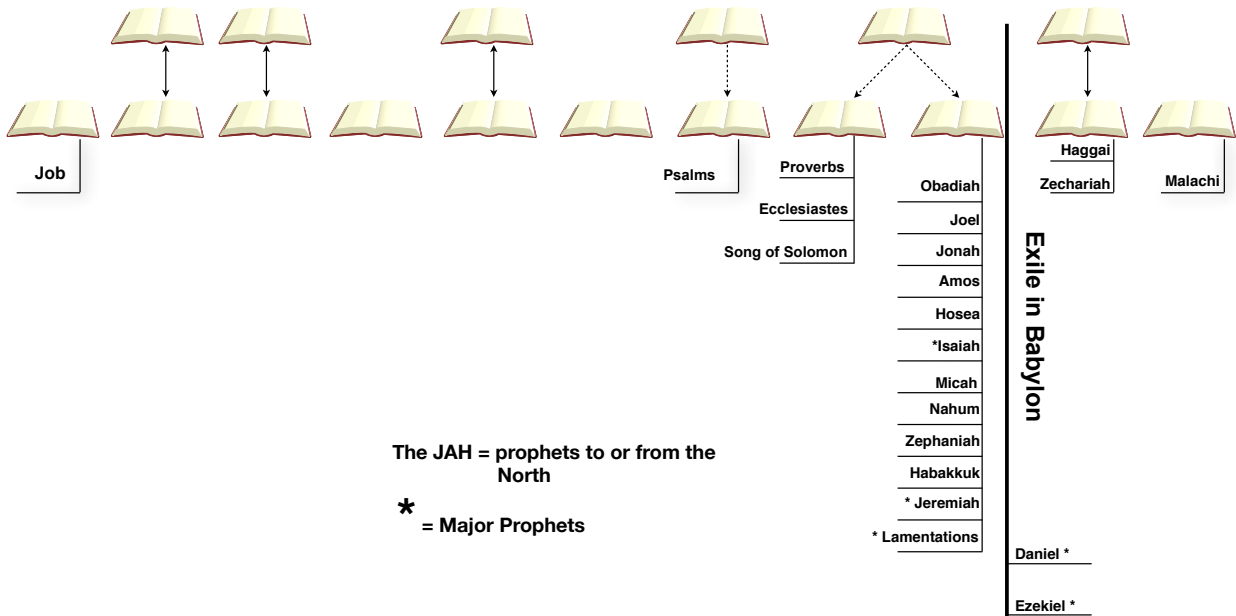


V. UNIT 5 - "OUT OF EGYPT"

A. Looking Back:

THE OLD TESTAMENT IN ORDER



B. EXODUS: Truth or Fiction?

1. The Challenge — Lack of *External* Evidence

- There is no mention of the _____ in Egyptian literature.
- There is no clear record of the _____ being in Egypt in ancient Egyptian literature.
- No record of _____ in Egyptian literature.
- There is no clear archeological evidence of the _____.

2. The Response — A Superabundance of *Internal* Evidence

- This is *not* a book about the _____. It is a book about the _____ of Israel. (How else do we explain the absence of the name of the current Pharaoh, but in inclusion of two Hebrew midwives?! - Ex. 1:15)
 - The name of Moses appears _____ times in our Bibles; more than Abraham and Jacob combined! He is a central figure in the _____ of God's people and God's plan of redemption.
3. _____ is mentioned 600 times in our Old Testaments, compared to _____ for Jerusalem. It plays an enormous role in the history of God's people; always as a place from which they came and should not _____.

GETTING THE BIG PICTURE

4. The actual “exodus event” is mentioned clearly in ____ books of the Bible written by at least ____ different authors over a _____ year period! (see the chart below):

Book & Reference	Book & Reference
Exodus 12:51	Isaiah 10:26
Leviticus 11:45	Jeremiah 2:6
Numbers 9:1	Ezekiel 20:36
Deuteronomy 8:11-16	Daniel 9:15
Joshua 24:17	Hosea 11:1
Judges 2:12	Amos 2:10; 3:1
1 Samuel 8:8	Micah 6:4
2 Samuel 7:23	Haggai 2:5
1 Kings 9:9	<i>Matthew 2:15</i>
2 Kings 17:7, 36	<i>Acts 7:40 (Stephen); 13:17-18 (Paul)</i>
1 Chronicles 17:21	<i>1 Corinthians 5:7; 10:1-4 (allusion)</i>
2 Chronicles 7:22	<i>Hebrews 3:6; 11:22</i>
Nehemiah 9:9-10	<i>Jude 5</i>
Psalms 105:38; 136:10-11	

5. The Exodus is the single most _____ event in the Old Testament, other than the Fall into sin.
- It stands as an example of Yahweh’s _____ of redemption.
 - It illustrates the movement from slavery to _____, *not* from slavery to _____.
 - It illustrates Yahweh’s desire to _____ from political, economic, social, and spiritual bondage.

6. The writer of 1 Kings dates the building of _____ Temple by linking it to the exodus event. This passage also allows us to assign a date to the exodus:

“In the four hundred and eightieth year after the people of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv, which is the second month, he began to build the house of the LORD.” **1 Kings 6:1, ESV**

7. Solomon ascension year was 970 B.C. which puts the exodus at _____ B.C. (he started the Temple in 966 B.C.).

8. The apostle Paul links the _____ of Saul as Israel’s first king with the exodus event, using specific numbers of years (his “date” for the Exodus agrees with the 1 Kings passage above.)

“And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance. All this took about 450 years. And after that he gave them judges until Samuel the prophet.” **Acts 13:19, 20, ESV**

9. What we know about _____ from Egyptian history, makes her a likely candidate for “hiding” Moses from Pharaoh. (That would make Thutmose III the Pharaoh when Moses fled and Ahmenhotep II the Pharaoh of the exodus event.)

C. GETTING THE “BIG PICTURE” OF EXODUS

- The _____ of God in Exodus
 - Seen in the victory of His “_____” (7:1)

G E T T I N G T H E B I G P I C T U R E

- b. Seen in the demise of the _____ of Egypt (12:12)
- c. Seen in the giving of the _____ (Deut. 32-34)
- d. Seen in the formation of a _____ people (Deut. 4:32-34)
- e. Seen in the _____ (40:32-35)

2. The Plagues of Egypt

- a. Were a statement to both the Egyptians and the Israelites that _____ was the one true Lord.
- b. The plagues themselves were clear “attacks” (i.e. polemics) on the false theology of Egyptian _____.

“For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.”
Exodus 12:12, ESV

- c. The magicians in Pharaoh’s court were able to _____ Aaron’s signs and the first two plagues through demonic power:

“For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. The coming of the lawless one is by the activity of Satan with a ll power and false signs and wonders,”
2 Thess. 2:7-9, ESV

P L A G U E	S C R I P T U R E	E G Y P T I A N G O D
Nile River	7:17-25	Osirus - God of the Nile Nu - god of the life of the river Hapi - god of the flood; fertility
frogs <small>(an epidemic of frogs could not be killed because they were sacred!)</small>	8:2-14	Heqet - frog goddess; Egyptians relied on her for protection in childbirth.
gnats	8:16-19	Geb - god of the earth; these “gnats” came from dust
flies	8:21-31	Beelzebub - “Lord of the flies”; protector from natural disasters. Kheprer - depicted often as a scarab beetle; the god of resurrection.
livestock <small>(5th plague says “all” the livestock died, but in the 7th there is reference to livestock; some scholars allocate 18-24 months for the 10 plagues)</small>	9:1-7	Apis - the chief bull-god Isis - queen of the goddesses; depicted often with horns
boils	9:8-12	Thoth - god of the healing arts (the magicians of Pharaoh’s court belonged to this priesthood) Sekhmet - lion-headed goddess; power to start and stop disease (priests of this god were the “physicians” of Egypt)
hail	9:18-33	Shu - god of the atmosphere Nut - goddess of the vaulted sky Seth - god of wind and storm
locusts <small>(as recent as 2001 a report estimated 10,000 locusts per 10 feet!!)</small>	10:3-19	Anubis - guardian of the fields Senehem - protector against pests

GETTING THE BIG PICTURE

PLAGUE	SCRIPTURE	EGYPTIAN GOD
darkness	10:21-23	Amon-Re - creator god; main sun god (Pharaoh was regarded as the “son of Re” Aten - god of midday Horus - god of sunrise
firstborn	11:1 – 12:30	Pharaoh himself: the incarnation of Amon-Re
Note: Egyptians believed Pharaoh had power to maintain ma’at (cosmic balance); his inability to control ma’at throughout the ten plagues would have put his own status as a deity in serious dispute.		

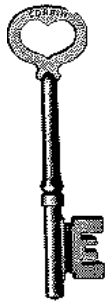
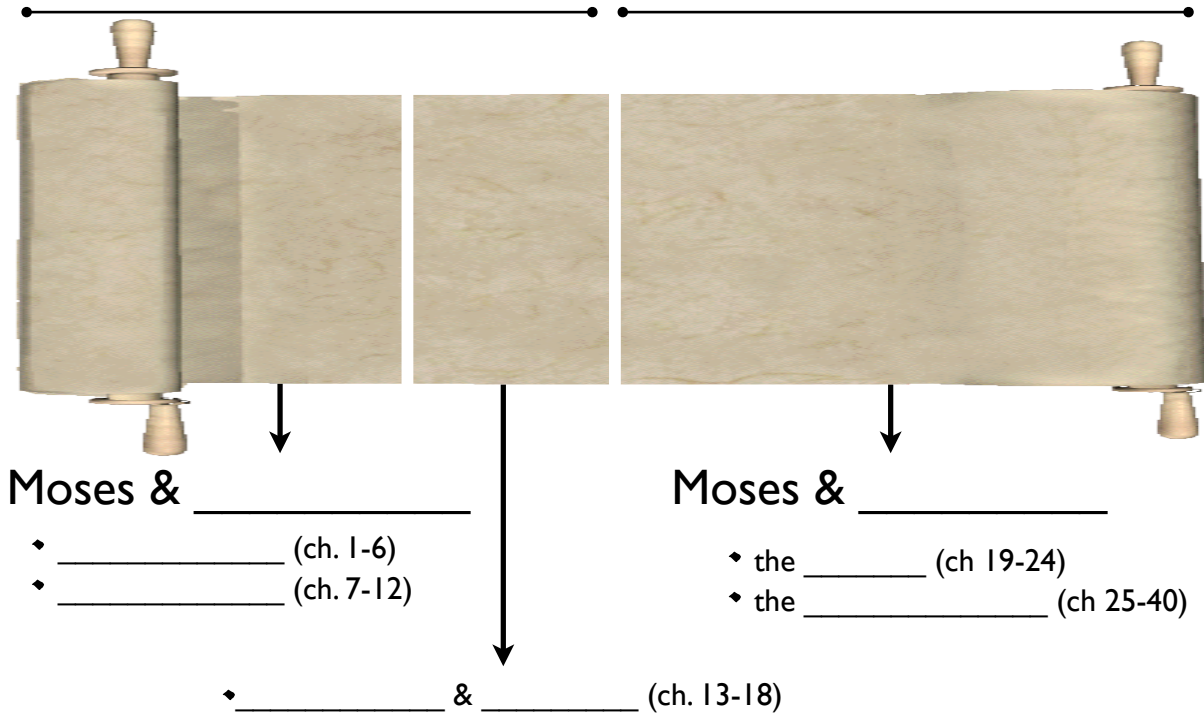
3. IN EGYPT: The First Passover
 - a. The context of the first Passover was the _____.
 - b. It became a vital _____ vehicle for the the Jews, even to this day.
 - c. We too often forget the _____ nature of our own communion ceremonies. We are _____ of this “big picture” now too.

4. AT SINAI: The Decalogue – “10 Words”
 - a. A _____ agreement, _____ on the exodus event.
 - b. Written by the “finger of God,” not given through _____ like the Law.
 - c. All the pronouns are _____.
 - d. All ten commandments are _____ in nature: first 4 are with Yahweh, next 6 are within _____.
 - e. It begins with the indicative and moves to the imperative; _____ precedes _____.
“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.”
– Exodus 20:2

5. AT SINAI: The Tabernacle
 - a. The abiding _____ of the One True God in the midst of a people is a remarkable theme of Exodus.
“I will meet there with the sons of Israel, and it shall be consecrated by My glory. I will consecrate the tent of meeting and the altar; I will also consecrate Aaron and his sons to minister as priests to Me. I will dwell among the sons of Israel and will be their God. They shall know that I am the LORD their God who brought them out of the land of Egypt, that I might dwell among them; I am the LORD their God.”
– Exodus 29:43-46
 - b. God’s presence moves from the top of Sinai to their very _____ of the nation.
 - c. His presence becomes Israel’s distinguishing _____.
Then he said to Him, “If Your presence does not go with us, do not lead us up from here. For how then can it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, may be distinguished from all the other people who are upon the face of the earth?”
– Exodus 33:15-16

6. Exodus and the Christian
 - a. Jesus is the Passover _____ . (1 Cor. 5:7)
 - b. Jesus is our _____ from bondage to sin and Satan. (Luke 9::29-31; 1 Pet. 1:18)
 - c. Jesus is the fulfillment of the _____. (Rom. 10:4)
 - d. Jesus is the “_____” of God. (John 1:14)
 - e. We are a new “_____ people.” (1 Pet. 2:9-10)

EXODUS



KEY INFORMATION

Key Word:

Key Chapters:

Basic Geography:

Book summary: